#### **Full Council**

Thursday, 22nd February, 2018, Council Chamber, County Hall, Preston Question time begins at 1.30 pm.

Full Council begins at 2pm or at the end of Question Time, whichever is earlier.

## **Agenda**

#### Index

- 1. Apologies and Announcements
- 2. Disclosure of Pecuniary and Non-Pecuniary Interests

#### A. Matters for Decision

- 3. Confirmation of the Minutes from the Meetings held on 14 December 2017 and 8 February 2018 (Pages 1 32)
- 4. Finding of the Local Government Ombudsman 7 November 2017 (Pages 33 52)
- 5. **Members' Allowance Scheme 2018/19** (Pages 53 76)
- 6. The Localism Act 2011 Pay Policy Statement 2018/19 (Pages 77 108)
- 7. Amendments to the Constitution Development Control Committee and Regulatory Committee (Pages 109 112)
- 8. **Financial Threshold for Key Decisions** (Pages 113 114)

### B. Matters for Information

9. **Report of the Cabinet (Part B)** (Pages 115 - 124)



# 10. Report of County Council Committees

To receive reports from:

- (a) The Urgency Committee (Pages 125 126)
- **(b)** The Audit, Risk and Governance Committee (Pages 127 130)
- (c) The Overview and Scrutiny Committees (Pages 131 140)
- 11. Report of the Lancashire Combined Fire Authority (Pages 141 144)

## C. Notice of Motion

To consider any Notices of Motion submitted under Standing Order No. 14.2.1.

Angie Ridgwell
Interim Chief Executive and
Director of Resources

County Hall Preston

14 February 2018